



GUJARAT COUNCIL OF SCHOOL **EDUCATION (GCSE)**

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017

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Helpline No. 1800-233-7965

Date: -3 15 2023

પાયાની સાક્ષરતા અને અંક જ્ઞાન Ref:- SS/Civil/2023/ 21420-425

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/s. Thacker Karsanlal Nathulal "AVADH" 16, Vishal Nagar, Junavas - Madhapar Ta. Bhuj - Kutchh. 370020 Mob - 9825225804

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Construction of 15 Additional Classrooms at KACHCHH district.- Package No. SS/ACR/KUT/3478 for the contract price Rs. 26930142.05 (Rupees Two Crore SixtyNine Lakh Thirty Thousand One Hundred FourtyTwo Paise Five Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: Kachchh
- District Project Engineer, Dist: Kachchh 2.
- 3. OIC MIS Cordinator, State Project Officer, Gandhinagar
- Principal Beru Primary Shala, Taluka Nakhatrana, Dist Kachchh 4.
- Principal Todiya Kanya Primary Shala, Taluka Nakhatrana, Dist Kachchh

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